

COUNTY OF LOS ANGELES OFFICE OF THE COUNTY COUNSEL

648 KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012-2713

August 11, 2004

TTY

(213) 633-0901

TELEPHONE

(213) 974-1943

TELECOPIER

(213) 626-2105

E-MAIL

Gtrask@counsel.co.la.ca.us

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

AMENDMENT NUMBER 2 TO CONTRACT WITH SPECIAL COUNSEL MERRICK J. BOBB (All Districts) (3 Votes)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and direct the Chairman to sign the enclosed Amendment Number 2 to Contract No. 74746, for the period January 1, 2004 to December 31, 2004 increasing Special Counsel Merrick Bobb's compensation by \$25,000 for a special investigation.

PURPOSE OF RECOMMENDED ACTION:

Special Counsel's contract provides that he shall receive up to \$200,000 for monitoring the implementation of the Kolts Report, and up to \$25,000 in fees and expenses for conducting a special investigation requested by your Board in 2003.

On May 11, 2004 your Board requested Special Counsel Merrick J. Bobb to conduct an investigation into the April 20, 2004 death of an inmate who was a prosecution witness. Mr. Bobb has informed us that in order to conduct this most recently requested investigation, he will require an additional \$25,000 in fees and expenses. The existing contract with Special Counsel does not provide for this additional compensation. On August 10, 2004, your Board approved the payment of up to \$10,000 to Special Counsel to retain experts for the same investigation.

HOA.252505.1

FISCAL IMPACT/FINANCING:

This Amendment will allow Special Counsel to receive up to \$25,000 in fees and expenses for conducting the special investigation authorized on May 11, 2004.

CONCLUSION:

It is recommended that your Board approve and direct the Chairman to sign the enclosed Amendment Number 2 to Contract No. 74746.

Respectfully submitted,

OFFICE OF THE COUNTY COUNSEL

By GORDON W. TRASK
Principal Deputy County Counsel
Special Services Division

APPROVED AND RELEASED

RAYMOND G. GORTNER, JR Chief Deputy County Counsel

GWT:jb

Enclosure

c: Leroy D. Baca, Sheriff

David E. Janssen Chief Administrative Officer

Violet Varona-Lukens, Executive Officer Board of Supervisors

Merrick J. Bobb

HOA.252505.1